

# AGENDA

**Meeting:** Salisbury Area Board  
**Place:** 5 Rivers Health & Wellbeing Centre, Hulse Road, Salisbury, SP1 3NR  
**Date:** Thursday 1 December 2022  
**Time:** 6.00 pm

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Networking opportunity with Councillors and Partners from 5:30pm.**

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Please direct any enquiries on this Agenda to Lisa Alexander (Senior Democratic Services Officer), direct line 01722 434560 or email [lisa.alexander@wiltshire.gov.uk](mailto:lisa.alexander@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Sven Hocking, Salisbury Harnham East (Chairman)  
Cllr Ricky Rogers, Salisbury Fisherton and Bemerton Village (Vice-Chairman)  
Cllr Sam Charleston, Salisbury St Paul's  
Cllr Caroline Corbin, Salisbury Bemerton Heath  
Cllr Brian Dalton, Salisbury Harnham West  
Cllr Dr Mark McClelland, Salisbury St Francis & Stratford  
Cllr Charles McGrath, Salisbury Milford  
Cllr Paul Sample JP, Salisbury St Edmund's

## **Recording and Broadcasting Information**

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By submitting a statement or question for an online meeting you are consenting that you will be recorded presenting this, or this may be presented by an officer during the meeting, and will be available on the public record. The meeting may also be recorded by the press or members of the public.

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## **Parking**

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

|  | <b>Time</b>          |
|--|----------------------|
| <p>1 <b>Welcome and Introductions</b></p>  | <p><b>6.00pm</b></p> |
| <p>2 <b>Apologies for Absence</b></p>  |                      |
| <p>3 <b>Minutes</b> (<i>Pages 7 - 16</i>)</p> <p>To confirm the minutes of the meeting held on Thursday 29 September 2022.</p>   |                      |
| <p>4 <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>  |                      |
| <p>5 <b>Chairman's Updates</b></p> <p>The Chairman will give an update on outcomes and actions arising from previous meetings of the Area Board.</p>   |                      |
| <p>6 <b>Information items</b> (<i>Pages 17 - 24</i>)</p> <ul style="list-style-type: none"> <li>a. Healthwatch Update</li> <li>b. BSW Together (Integrated Care System) Update</li> <li>c. WC Updates: <ul style="list-style-type: none"> <li>1. Wiltshire Families and Children's Transformation (FACT)</li> <li>2. Community First Update</li> </ul> </li> </ul>   |                      |
| <p>7 <b>Partner and Community Updates</b> (<i>Pages 25 - 42</i>)</p> <p>Partners and Members are available prior to the start of the meeting to discuss specific matters. Written updates are attached for information.</p> <p>Partners and Community Groups which have been invited to provide a verbal update are:</p> <ul style="list-style-type: none"> <li>a) Silver Salisbury Update - Irene Kohler</li> <li>b) A36 Working Group Update – Cllr Ricky Rogers</li> <li>c) Underpasses Working Group Update – Cllr Paul Sample</li> <li>d) Air Quality Management Group Update – Cllr Hocking</li> </ul> <p><i>Note: Speakers are reminded that they each have a 3 minutes slot, unless they have previously discussed alternative arrangements with the Chairman.</i></p> <p>Written updates attached are:</p> <ul style="list-style-type: none"> <li>• Police</li> </ul> | <p><b>6.15pm</b></p> |

- Fire
- Salisbury BID

8 **Cost of Living** 6.30pm

Information on the Council’s approach to supporting communities during the Cost of living crisis.

Note: Report to Follow

9 **City Hall Update** 6.40pm

An update from David Redfern, Associate Director Leisure, Culture & Communities.

10 **Street Lighting Update** *(Pages 43 - 58)* 6.50pm

To receive an update from a member of the Salisbury Soroptimists.

11 **Area Board Work Plan and Priorities** *(Pages 59 - 64)* 7.05pm

To receive updates from our Lead Members for the following Area Board Priority Areas:

- Youth engagement, employment and positive activity opportunities – Cllr Rogers
- Addressing climate change – Cllr Hocking
- Supporting positive mental health and wellbeing – Cllr Corbin
- Supporting underrepresented groups – Cllr Corbin
- Improving transport and access – Cllr Hocking

12 **Wiltshire Highways Forward Maintenance Programme** 7.15pm

The Board is asked to consider the report and recommendations.

Note: report to follow

13 **Area Board Funding** *(Pages 65 - 70)* 7.25pm

To consider applications for funding, as detailed in the attached report and summarised below:

| Ref                    | Applicant & Project   | Requested     |
|------------------------|---|---------------|
| <a href="#">ABG844</a> | F3 Fresh Food for All<br>F3 Fresh Food for All project<br>Total project cost £8,710       | £4,355<br>CAG |
| <a href="#">ABG871</a> | St Michaels Community Centre<br>Kitchen and New Hub project<br>Total project cost £19,500 | £5,000<br>CAG |
| <a href="#">ABG872</a> | Muse SW CIC<br>The Listening Project<br>Total project cost £800                           | £500<br>O&VA  |

|                        |   |                 |
|------------------------|---|-----------------|
| <a href="#">ABG875</a> | Splash Community First<br>Splash in Salisbury Project<br>Total project cost £11,160 | £5,000<br>Youth |
|------------------------|---|-----------------|

14 **Local Highways & Footway Improvement Group (LHFIG)**  
(Pages 71 - 114)

7.50pm

To note the attached report and consider the recommendations for funding arising from the last LHFIG meeting held on 16 November, as summarised below:

- 4a – Request to provide upgrade the Zebra crossing equipment on the A3094 Netherhampton Road – The group agreed to reallocate the funding of £2,500 previously set aside for this project to Issue 4d.
- 4b – 3839 – Request for the extension of the existing 20mph speed limit along Milford Mill Road
- 4d – £5,000 – Purchase of land to provide improved access to Middle Street Meadow. [Note: This figure includes the reallocation of £2,500 from Issue 4a to this project].
- 4f – £271 – Hamilton Road Street Nameplate

15 **Close**

8.00pm

Future meeting dates – starting at 6.00pm:

2023

- Thursday 9 March
- Thursday 15 June
- Thursday 28 September
- Thursday 23 November

2024

- Thursday 7 March